# CITY OF RENO – CIVIL SERVICE COMMISSION

### **REGULAR MEETING AGENDA**

Thursday – August 27, 2015 - 4:30 PM
Reno City Hall
1 East First Street, Council Chamber Room
Reno, Nevada

#### **MEMBERS**

Jeannie Atkinson, Chairperson
Bertha Mullins, Vice Chairperson
Tray Abney
Darrin Georgeson
John Hester
Paul Lane
Jenny Martinez
Ric Bailey, Chief Examiner

<u>Posting</u>: This agenda is posted at Reno City Hall (1 East First Street); Reno Police Department (455 E Second Street); Reno Corporation Yard (1640 E Commercial Row); Washoe County Administrative Complex (1001 E 9<sup>th</sup> Street, Bldg A); Washoe County Library Downtown Reno (301 S Center Street), and further in compliance with NRS 241.020, this agenda has been posted on the official website for the City of Reno – <u>www.reno.gov</u> and per NRS 232.2174 and 241.020, a link to this agenda has been posted to <a href="https://notice.nv.gov">https://notice.nv.gov</a>. To obtain further documentation further documentation regarding posting, please contact Kym Suh, Civil Service Commission, City Hall, 1 East 1<sup>st</sup> Street, 5<sup>th</sup> Floor, Reno, NV 89501; suhk@reno.gov.

Supporting Material: Staff reports and supporting material for the meeting are available at the Office of the Civil Service Commission, City Hall, 1 East 1<sup>st</sup> Street, 5<sup>th</sup> Floor, Reno, NV 89501.

<u>Order of Agenda</u>: Section titles on this agenda are for convenience and reference purposes and are not intended to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the Civil Service Commission. A time listed next to a specific agenda item indicated that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the agenda may be removed, postpones, taken out of order and the public body may combine two or more agenda items for consideration.

<u>Public Comment</u>: Public comment, whether on action items or general public comment, is limited to no more than three (3) minutes. The public may comment by submitting a Request to Speak form to the Chair of the Civil Service Commission. Public comment shall be presented to the Civil Service Commission as a body, and not to any member thereof.

<u>Accommodations</u>: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for any meeting, please contact our offices at 334-2223, 24 hours prior to the date of the meeting.

#### ITEM:

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENT This item is for either public comment on any action item or for general public comment and is limited to no more than **three (3) minutes** for each commentator.

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- 3. APPROVAL OF AGENDA (For Possible Action)
- 4. LIAISON REPORT (Item for announcements and informational items only. No deliberation or action will be taken on this item.)
- 5. MINUTES Approval of the July 23, 2015, regular meeting minutes. (For Possible Action)

#### CONSENT AGENDA

- A. Request to approve employee confirmations. (For Possible Action)
- B. Request to approve eligible lists for Information Systems Technician II, Program Assistant. (For Possible Action)
- C. Request to approve revised minimum qualifications for Fire Equipment Service Technician. (For Possible Action)
- D. Request to approve revised minimum qualifications for Senior Equipment Mechanic. (For Possible Action)
- E. Request to approve revised minimum qualifications for Senior Equipment Service Writer. (For Possible Action)
- F. Request from Interim Chief Jason Soto, Police Department, to extend the probationary period for Officer Brandon Thompson. (For Possible Action)
- G. Request to be placed on the re-employment list for Traffic Signal Maintenance Supervisor from Ather Sayyed. (For Possible Action)
- H. Request from Jamie Schroeder, Recreation Manager, Parks, Recreation & Community
   Services for six-month temporary employee extension request for Recreation
   Specialist I for Lydia Morehouse. (For Possible Action)
- I. Request from Jamie Schroeder, Recreation Manager, Parks, Recreation & Community Services for six-month temporary employee extension request for Recreation Specialist III for Joseph Garduno. (For Possible Action)

## 7. REGULAR AGENDA

- A. Discussion and possible action regarding establishing salary range and setting the salary and a fringe benefit package which may include, but is not limited to, automobile and cell phone allowance, life and health insurance and PERS for the Chief Examiner pursuant to Rule II, Section 3(b). (For Possible Action)
- B. Discussion and possible action for the Chief Examiner's performance measures and objectives for fiscal year 15/16. (For Possible Action)
- C. Discussion and possible direction regarding the request from Interim Fire Chief David Cochran for Selective Certification of Firefighters from the October 2015 Firefighter list of eligibles. (For Possible Action)
- D. Discussion and direction regarding the list of appointive officer and appointive employee positions proposed for designation by ordinance (City Charter Section 1.090(4) as amended by Assembly Bill 88 effective October 1, 2015) for exemption from the City of Reno Civil Service System (City Charter Section 9.020(c) as amended by Assembly Bill 88 effective October 1, 2015. (For Possible Action)

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- E. Report from Kelly Leerman, Director of Human Resources, per Rule VII, Section 13. (e) Temporary Appointments Records. (For Possible Action)
- 8. IDENTIFICATION OF FUTURE AGENDA ITEMS
- 9. SET NEXT MEETING DATE (For Possible Action)
- 10. PUBLIC COMMENT This is for general public comment limited to items that do not appear on the agenda and is limited to no more than **three (3) minutes** for each commentator. Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included on a future agenda.
- 11. ADJOURNMENT (For Possible Action)